

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEBRASKA

UNITED STATES OF AMERICA,)	
)	4:08CR3078
Plaintiff,)	
)	
vs.)	ORDER
)	
BRANDON LAMARR SMITH-CUSHINGBERRY,)	
)	
Defendant.)	

The court has been presented a Financial Affidavit (CJA Form 23) signed by the above-named defendant in support of a request for appointed counsel. After a review of the Financial Affidavit, I find that the above-named defendant is eligible for appointment of counsel pursuant to the Criminal Justice Act, 18 U.S.C. §3006A, and the Amended Criminal Justice Act Plan for the District of Nebraska.

IT THEREFORE HEREBY IS ORDERED that Thomas R. Lamb is appointed as attorney of record for the above-named defendant.

IT IS FURTHER ORDERED that the Federal Public Defender's Office shall forthwith provide counsel with a draft appointment order (CJA Form 20) bearing the name and other identifying information of the CJA Panel attorney identified in accordance with the Criminal Justice Act Plan for this district.

IT IS FURTHER ORDERED that the Clerk shall provide a copy of this order to the Federal Public Defender and the defendant's attorney.

DATED June 2, 2008

BY THE COURT

s/ *David L. Piester*

David L. Piester
United States Magistrate Judge